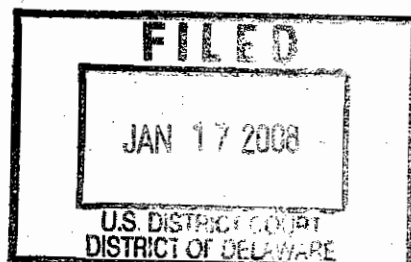


JAN 15, 2008

CLERK,

THANK YOU FOR SENDING THE LOCAL  
RULES OF CIVIL PRACTICE AND PROCEDURE  
SO QUICKLY. I APPRECIATE IT VERY  
MUCH. ENCLOSED IS TWO COPIES OF  
INFORMATION I WOULD LIKE TO USE AS EVIDENCE  
IN my CASE. COULD YOU PLEASE ADD THIS  
TO my FILE? (CIVIL ACTION NO 07-504 MPT)  
I ALSO SENT A COPY TO THE ATTORNEY GENERAL'S  
OFFICE. THANK YOU - TAKE CARE AND GOD BLESS.



BD scanned

ADAM WENZKE  
#182595  
D.C.C. SHU #19  
1181 PADDOCK RD.  
SMYRNA, DE. 19977